To

The General Manager,
State Bank of India,
Central Recruitment & Promotion Department,
Corporate Centre,
3rd Floor, Atlanta Building,
Nariman Point, Mumbai-400021

## APPLICATION FORM

Application for appointment as Dean,	State Bank Institute of Leadership,	Kolkata
(SBI Advertisement No	dated,	).

Please furnish full and correct information. Applicant should read the notification inviting applications and the instructions given in the information sheet at Annexure I before filling up the form, enclose copies of document/certificate in proof of the claims.

Paste your passport size self-attested Photograph here

- 1. Full Name of Candidate (in block letters) :
- 2. a) Date of Birth
  - **b)** Age (as on 31.10.2018) : Year Month Days

3. Nationality :

**4.** State of Domicile :

**5.** Permanent Address (with Pin Code) :

**6.** Address for communication : (with phone no. & STD code, e-mail I.D. & Mobile No.)

**7.** Academic qualifications starting from Bachelor's Degree onwards (Attach Self- attested copies of certificate)

SI. No.	Name of Examinations	Year of Passing	Board/ University/ Institute	Specialisation or subjects taken	Class/ Division	% of Marks/ OGPA

**8.** Experience in leading Industry/Educational/Research Institute: (Attach Self-attested copies of Documents)

Employer	Post held	Scale of Pay	Date of Joining	Date of leaving	Le S	ngth ervic M	е	Total Service	Remarks
		гау			Y	IVI	ט		

**9.** Significant accomplishments in the field of Research/Education/Transfer of Technology in the relevant field (Attach Self-attested copies of Documents, Separate sheets may be used, if required):

**10.** Publications with reprints (List out separately Books, Monographs, Technical Bulletins, Research Papers, Research Notes, Research Reports, Technical Articles published, Popular Articles published, Paper presented in Seminars/ Symposia).

SI.No	Title of publication	Year of publication	Name of Journal/ Publisher/Place of publication	Author (s)			

11.	Awards and prizes received	
	(Attach documents)	

- **12.** National/ International Conferences/ Seminars : Attended
- 13. Membership of National/ International Bodies:
- **14.** Any other relevant information candidate would like to furnish
- **15.** A brief note (not exceeding one typed page) : on Major professional attainments, if any
- **16.** Given this opportunity what you would do to fulfil the commitment expected of this responsibility (Brief write up).

## **DECLARATION**

I do he and information furnished above and the enclosure to	•
Place:	
Date :	Signature of the candidate
Note: The envelope should be super scribed with th	e Name of the Post applied for.
****	