



Small Scale Industries

**Application Form
For credit facilities up to Rs. 10 lacs**

Note : Item 18 to be filled in by those applying for credit facilities above Rs. 50,000/-

1. Name of the Unit:
Constitution (Please strike out which ever is not applicable) (Proprietary / Partners / Co-operative Society)
2. Registration No.: (as given by the District Industries Centre / Directorate of Industries)
3. Business Address:

Residential Address:

4. Background (To be filled up for each individual)
- 4.1 Name(s) of the Proprietor / Partners

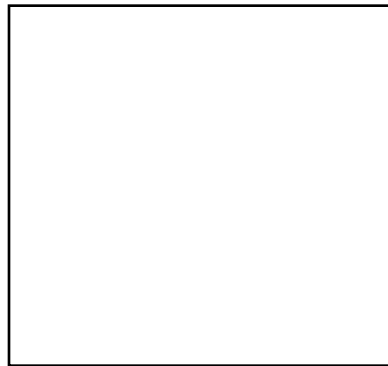
Surname	Name	Father's / Husband's Name	Age	Sex

- 4.2 Whether the applicant belongs to Scheduled Caste / Tribe /Minority Community. If yes, please furnish proof thereof. Yes / No
- 4.3 Whether the applicant is Ex-Serviceman. If yes, please furnish proof thereof. Yes / NO
- 4.4 Present annual income of the family with brief details of the sources (Indicate farm income & non-farm income separately)



16. Purpose of the new loan
17. Amount of loan required
18. Means of Financing
 - 18.1 Promoter's contribution
 - 18.2 Subsidy
 - 18.3 Seed Capital
 - 18.4 Loan (Working Capital / Term Loan)

I / We certify that all information furnished by me /us is true; that I / We have no borrowing arrangements for the unit with any bank except as indicated in this application; that there is no overdues / statutory dues against me / us except as indicated in this application; that no legal action has been / is being taken by against me / us; that I / we shall furnish all other information that may be required by you in connection with my / our application; that this may also be exchanged by you with any agency you may deem fit and you, your representatives, representatives of the Reserve Bank of India / National Bank for Agriculture and Rural Development / Small Industries Development Bank of India or any other agency as authorized by you, may at any time, inspect / verify my / our assets, books of accounts, etc. in our factory / business premises as given above.



(Affix a photo, in case of thumb impression)

Date

Signature / Thumb impression of the Borrower

Place