| N.O.W LIFT INSTALLATION FOR THE ADMINISTRATIVE OFFICE PANCHKULA, HARYANA. | | | | | | | |
|---|--|--|----------|-------|------|--------|--|
| ~ | | BILL OF QUANTITIES | | | _ | | |
| S. No. | | Item | Quantity | Units | Rate | Amount | |
| | | PROVIDING AND FIVING LIFT WITH MACHINE ROOM OF MACHINE | | | | | |
| 1 | | PROVIDING AND FIXING LIFT WITH MACHINE ROOM OR MACHINE | | | | | |
| - | | ROOM LESS Providing, fixing, testing and commissioning of lift at the existing location at | | | | | |
| | | Administrative Office, Panchkula, with the following specifications: | | unit | | | |
| | CAPACITY (kgs) | 884 Kg, 13 persons. | 2.00 | um | | | |
| | SPEED (mps) | 1 mps | | | | | |
| | RISE (m) | As per site. | | | | | |
| | STOPS | 8 Stops With (all opening on the same side) | | | | | |
| | CONTROLLER TYPE | ACD5-MRL/MR or as per manufacturer's specifications | | | | | |
| | DRIVE | VF Regenerative (Closed Loop) or as per manufacturer's specifications | | | | | |
| | POWER SUPPLY | 400/415 Volts (3 Phase AC) | | | | | |
| | OPERATION | Full collective operation | | | | | |
| | CAR GROUP | Duplex with seprated LOPs for each elevator | | | | | |
| | MACHINE | PM Gearless (Located in shaft on top of guide rails) | | | | | |
| | TRACTION MEDIA | Flat Coated Steel Belt or as per manufacturer's specifications | | | | | |
| | CAR FINISH | □ Rear Mid Panel = AESTHETICS - Stainless Steel #4(Hairline) | | | | | |
| | CARCINGI | □ Rear Corner Panels = AESTHETICS - Stainless Steel #4(Hairline) | | | | | |
| | | □ Side Mid Panels = AESTHETICS - Stainless Steel #4(Hairline) | | | | | |
| | | □ Side Corner Panels = AESTHETICS - Stainless Steel #4(Hairline) | | | | | |
| | | □ Front Panels = AESTHETICS - Stainless Steel #4(Hairline) | | | | | |
| | FALSE CEILING TYPE | Aura False ceiling 1 | | | | | |
| | VENTILLATION | Cross flow fan | | | | | |
| | HAND RAILS | AESTHETICS-Stainless Steel Mirror Finish Handrails on rear car panels | | | | | |
| | FLOORING | 20 mm recess will be provided, flooring shall be of best Indian granite prepolished. | | | | | |
| | CAR DOOR FINISH | Stainless Steel #4(Hairline) | | | | | |
| | LANDING DOORS FINISH | Stainless Steel #4(Inamine) | | | | | |
| | FIRE RATED DOORS | Fire rating-120mins | | | | | |
| | PIT DEPTH | As per site. | | | | | |
| | OVERHEAD | As per site. | | | | | |
| | HOISTWAY DIMENSIONS | | | | | | |
| | | As per site. | | | | | |
| | <u>(W x D – mm)</u> CAR DIMENSIONS (W x D | | | | | | |
| | | as per manufacturer's specifications | | | | | |
| | x H - mm) | | | | | | |
| | CAR & HOISTWAY DOOR | Central opening (CO) doors | | | | | |
| | TYPE | 000 mm W = 2100 mm H | | | | | |
| | DOOR OPENING (W x H - | 900 mm W x 2100 mm H | | | | | |
| - | mm) | DC Deve Orientee | | | | | |
| | DOOR OPERATOR | DC Door Operator | | | | | |
| | COP | Aesthetics COP in AESTHETICS - Stainless Steel #4(Hairline) | | | | | |
| | CAR POSITION | Dot matrix (LED) Scrolling Display/BLUE LCD TYPE/MONOCHROME LCD TYPE | | | | | |
| | INDICATOR | (or best as per the manufacurer's specifications and chosen by the consultant) | | | | | |

| lo | Item | Quantity | Units | Rate | Amount |
|-------------------------|--|----------|-------|------|--------|
| HALL FIXTURES | Aesthetic hall fixture type 1 | | | | |
| | Pan Type Fixture, | | | | |
| HALL FIXTURE FACE PLATE | Hall fixture finish (Hairline) as per the direction of the engineer-in-charge | | | | |
| HALL BUTTON | LCD Monochrome type/BLUE LCD TYPE (or best as per the manufacurer's | | | | |
| ARRANGEMENT | specifications and chosen by the consultant) | | | | |
| | Anti-nuisance Car Call Protection | | | | |
| STANDARD FEATURES | | | | | |
| | Independent Service (for Duplex only) | | | | |
| | Overload Device | | | | |
| | Nudging | | | | |
| | Emergency Car Light Unit | | | | |
| | Infrared Curtain Door Protection | | | | |
| | Door Time Protection | | | | |
| | | | | | |
| | Emergency Alarm Button | | | | |
| | Extra Door Time of Lobby & Parking | | | | |
| | Door Open/Close Button | | | | |
| | Manual Rescue Operation | | | | |
| OPTIONS INCLUDED | Emergency Firemen's Service, | | | | |
| | Voice Synthesizer | | | | |
| | Voice Synthesizer | | | | |
| | | | | | |
| 1 | THE WORK SHALL FURTHER INCLUDE THE FOLLOWING: | | | | |
| 1 | SUPPLY OF DRAWINGS AND SPECIFICATIONS FOR THE CIVIL AND ELECTRICAL | | | | |
| | WORKS REQUIRED FOR INSTALLATION OF THE LIFT AND PROPER FUNCTIONING | | | | |
| | OF THE SAME AS PER THE MANUFACTURER'S SPECIFICATIONS. | | | | |
| 2 | ANNULAL MAINTENANCE CONTRACT FOR ONE VEAD FROM THE DATE | | | | |
| 2 | ANNUAL MAINTENANCE CONTRACT FOR ONE YEAR FROM THE DATE | | | | |
| | OF FINAL INSPECTION AND CERTIFICATION OF LIFT USAGE FROM | | | | |
| | THE CONCERNED DEPARTMENT FOR THE USAGE OF THE LIFT. | | | | |
| | | | | | |
| · | ANNUAL MAINTENANCE CONTRACT | | | | |
| | Maintenance will consist of regular checkups and other necessary adjustment and | | | | |
| | lubrication of the equipment by trained and competent personnel under our direction | | | | |
| | and supervision. The required supplies and parts will be provided except such parts as | | | | |
| | may be necessary due to negligence, misuse or accidents not attributable to the | | | | |
| | manufacturing deficiencies of the product. Upon the request, special inspections will be | | | | |
| | carried out should trouble develop between regular inspections and on prompt | | | | |
| | notifuication of any such trouble. All work will be performed during regular working | | | | |
| | | | | | |
| | hours of regular working days except for emergency and minor adjustment call back | | | | |
| | service which will be provided during regular working hours and also during any | | | | |
| 1 | Additional 1ST year (after lapse of one year warranty and AMC provided by the | | | | |
| 1 | | | unit | | |
| 1 | company as per item 1) | | unit | | |
| 1 | Additional 2ND year | | unit | | |
| 1 | Additional 3RD year | | unit | | |
| 1 | Additional 4TH year | | unit | | |
| 1 | Additional 5TH year | 2.00 | unit | | |
| | | | | | |

| S. No. | | Item | Quantity | Units | Rate | Amount |
|--------|---|--|----------|-------|------|--------|
| 3 | | BUY BACK AND DISMANTLING | 2.00 | unit | | |
| | 1 | COMPLETE DISMANTLING OF ALL THE ELECTRICAL EQUIPMENT, MECHANICAL | | | | |
| | | EQUIPMENT AND CIVIL WORKS REQUIRED FOR THE INSTALLATION OF NEW | | | | |
| | | ONE. INCLUDING THE FOLLOWING: | | | | |
| | 2 | REMOVAL AND TRANSPORTATION OF THE DISMANTLED MATERIAL AND | | | | |
| | | DEBRIS OUT OF THE PREMISES. | | | | |
| | 3 | MAKING GOOD THE DAMAGES OCCURRED DURING THE DISMANTLING OR | | | | |
| | | TRANSPORTATION. | | | | |
| | 4 | BUY BACK OF THE DISMANTLED EQUIPMENT OF THE LIFT. | | | | |
| | | NOTE: THE AMOUNT SHALL BE THE AMOUNT FOR PURCHASE OF THE | | | | |
| | | EXITING LIFT EQUIPEMENTS, THE SAME SHALL BE DEDUCTED FROM | | | | |
| | | THE TOTAL COST OF THE WORKS. | | | | |
| | | | | | | |
| | | TOTAL AMOUNT | | | | |
| | | GST AS APPLICABLE SHALL BE PAID EXTRA | | | | |
| | | | | | | |